

BACKCOUNTRY HORSEMEN OF CALIFORNIA**2026 RENDEZVOUS CERES**

Contact Information: Stephanie Stott 209-402-4417 horsebiz66@yahoo.com

VENDOR APPLICATION**March 20-21, 2026**

(Please Print or Type)

For BCHC Use Only Fee
received: _____

Company Name _____

Address _____

City, State & Zip _____

Contact Person _____

Phone Number _____ Cell Number _____

Email address _____ Electricity needed? _____

Describe what type of products you are selling :

California Resale Number: _____

Booth Dimensions & Fees (Check booth size below)				Amount Due
	Non-Profit Organization	10 X 10	\$10.00	
	Non-Profit Organization (if selling any items)	10 X 10	\$50.00	
	Business Organization	10 X 10	\$100.00	
	Non Commercial Vendor	10x10	\$50.00	
	Business Organization (Second space is free if an item with a retail value of at least \$100.00 is donated to BCHC raffle)	10 X 10	FREE	
	_____ booths larger than 10x20 or if you are working _____ _____ out of a trailer Electrical-standard booth -	_____	_____ call for pricing \$20.00	_____
Receive \$30.00 discount if you are a BCHC Member or become a _____			member - \$30.00	-\$30.00
CAMPING FEES- link will be sent at later time				
TOTAL DUE \$				

If you have any questions, please call or email Stephanie 209-402-4417 horsebiz66@yahoo.com

Application will not be processed without full payment. All fees must be paid no later than Jan 31, 2026. Please make checks out to BCHC and mail to: BCHC 2026 Rendezvous c/o Stephanie Stott PO Box 1411 Jamestown, Ca 95327**APPLICATIONS, AND PAYMENT MUST BE RECEIVED NO LATER THAN March 1st.**_____
Signature_____
Print Name_____
Date

VENDOR BOOTH POLICY

All Vendors:

1. The Backcountry Horsemen of California 2026 Rendezvous Committee may inspect vendors at any time. The Backcountry Horsemen of California 2026 Committee reserves the right to shut down any booth for non-compliance with any applicable law(s), operating outside of the requested and approved function(s), or operating in a disrespectful, immoral or unethical manner toward any patron, official, competitor, vendor, city employee or any other attendee of the event.
2. Vendors requiring electricity will need to provide an extension cord.
3. Vendors provide all their own EZ up tables and chairs,
4. Set up begins at 9:00am on Thursday, Tear down may begin Sunday Morning.
5. The grounds must be cleared of all vehicles after set up and one hour prior to opening.
6. NON-PROFIT ORGANIZATIONS must have proof of non-profit status.
7. Do not tear down prior to close of event
8. Vendors must sign liability waiver for Diamond Bar and BCHC
9. Deadline for mention in Program is January 31, 2026

Make checks payable to: **BACKCOUNTRY HORSEMEN OF CALIFORNIA. (BCHC)**

Mail to: BCHC c/o Stephanie Stott

PO Box 1411 Jamestown, Ca 95327

I have read the above policy and agree to abide by all of the guidelines:

Signed

Print

Date

For any questions or concerns you can contact: Stephanie Stott 209-402-4417 horsebiz66@yahoo.com

The Backcountry Horsemen of California, thanks you for your participation.